

**AGENDA**  
**COUNTY COMMISSION MEETING**  
**October 21, 2013, 7:00 P.M.**  
**Chairman Bob Rial, Presiding**

**Call to Order – Chairman**  
**Prayer – Commissioner Buford Reed**  
**Pledge to the Flag**  
**Roll Call – County Clerk**

**I. Approval of Minutes** – September 16, 2013 Regular Session

**II. Committee Reports**

**III. Appointments**

**IV. Resolutions**

1. Quarterly Financial Reports – All School Funds – Board of Education Representative
2. Mayor’s Office & Assessor of Property Copier Leases – Mr. Don Hall, Director of Accounts & Budgets
3. Committee List – Mayor Bob Rial
4. Amendment to Mental Health Contract – County Attorney Brian Ragan
5. Pilot for Project TNT – Mayor Bob Rial
6. Juvenile Detention Contract – County Attorney Brian Ragan
7. Credit Card – Mayor Bob Rial
8. Bond for Scotty Harrell, Constable – Ms. Luanne Greer, County Clerk
9. Inmate Healthcare Proposals – Sheriff Jeff Bledsoe

**V. Discussion Items**

**VI. Unfinished Business**

**VII. Approval of Notaries**

**VIII. Announcements**

The Agricultural Extension Committee will meet on Tuesday, November 5, 2013, at 7:00 p.m. In the Janet A. Harris community Meeting Room at the UT Extension Office/Public Library

The next Regular Session meeting will be on Monday, November 18, 2013 at 7:00 p.m. in the County Commission Chamber, Dickson County Courthouse Annex, 4 Court Square, Charlotte, TN.

**Adjourn**